



AS A PARISH WE OFFER OUR PRAYERS FOR :

RECENTLY DECEASED Paul Gorman, Helen Reddy, Susan Ryan, Dean Jones, Bell Short, Ruth Bader Ginsburg, Pat Hyland, Gwenda Holmes, Peter Lawler, Helen Rice, Lindsay Leighton, Paulinus Oboshi, Christa Lindsay, Beau Hilton, Josef Kovacs, Stephen Thompson, Joan Guy, Margaret Boydell, Eileen Gaynor, Ricky Kemp, Victoria Mason, Van Brill Langford, Jack Logan, Hazel Butz, Maurice Scully, Pat Dallas, Dr Pat Morgan, Sr Dominica Sheahan & Sara Downey.

ANNIVERSARIES For those whose anniversaries occur about this time - Deceased members of Hyland, Campbell & Honner families, Cyril Rodd, Bill Byrne, Alice & Jack Mason, Chris & Dominic Tinning, John Malone, Bradley Chisholm, Greg Driscoll, Paul & Maureen Graham, Ashley Miranda, Bell & Lance Rootes, Bill Mason, Heinz Munester, Molly Callum, Bob Thurling, Tim Fischer, Kevin Cummins, Jacqui Cummins, Bill Dempsey & Prue Cox. **Eternal rest grant unto them, O Lord, and let the Perpetual Light shine upon them. May they rest in peace. Amen.**

WE PRAY FOR THE SICK OR IN NEED Names will normally only be published in the bulletin with an individual or family member's permission: Flo Gibbons, Ann Morton (Temora), Pat Fyfe, Pauline Cleary, Mervyn Bootes, Anne-Maree Bramich, Joan Burgun, Marie Jones, Brian Tingle, Vince Murphy, Judy Dempsey, Pat Connors, Alan Stott, Noelene Bartlett, Robert Dodwell, Danny McIntyre, Poss Hamilton, Darryl Kennedy, Denise Goonan, Kim Meredith, Lola Goddard, Yvonne Colhurn, Jim & Helen Tregoea, Christopher Collins, Minnie Maggs, Victoria Tamis, Shonagh Van Schotem, Alison Graham, Sue McAlpin, Paddy Barnes, Marlene Ballard, Carmel (Dore) Alchin, Allison Byrne, Jim & Bernadette Hargrave, John Connell, Liz Pertzelt, Joan Higham, Jaye Roberts, Christine Smith, Barbara Booth, Irene Schonenberg, Alice Carroll, Yuri Dobinson, Graham McMullen, Jim Crofton, Marisha Petzel, Jane Larson, Chris Johnson, Natalie Quinlivan, as well as those in hospitals and nursing homes in Wagga and those not able to come to Mass.

DIRECTORY

Fr Paddy Sykes - Parish Priest
Fr Anto Francis - Syro-Malabar Chaplain
Parish Secretaries -
Katrina Cooper and Cheryl Hart
Parish Office: 103 Fernleigh Road.
Office hours: 9am - 1pm Tuesday - Friday
Phone: 6925 2111
Email: olofparishsouthwagga@gmail.com
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Henschke Primary School
Phone: 6925 1870
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OUR LADY OF FATIMA

provides pastoral and sacramental support to The Forrest Centre, The Haven, RSL Life Care Remembrance Village, Kildare Catholic College, Henschke Primary School and provides catechism classes at Turvey Park, Red Hill & Uranquinty Public Schools.

MASSES NEXT WEEKEND 10/11 OCTOBER

SATURDAY: 5.00pm Mass
SUNDAY: 8.30am and 10.30am Masses
8.30am NO Uranquinty Mass
5.30 Syro-Malabar Mass only

WEEKDAY 5 - 9 OCTOBER

TUES - FRI: 8am Calvary Chapel Mass
TUES: NO 8am Kildare Mass
10am Mass OLOF
WEDNESDAY: 10am Mass OLOF, cuppa afterwards
THUR: 11am Forrest Centre Mass
5.30pm Syro-Malabar Mass
FRIDAY: 5.45pm Mass

RECONCILIATION

10.30am - 11.30am Saturday

BAPTISMS

Sundays with a maximum of 90 people
Please contact the Parish Office to arrange your child's baptism.

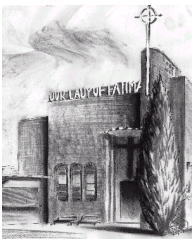
MARRIAGE

Please contact the Parish Office

THE PARISH OF OUR LADY OF FATIMA STH WAGGA AND ST PATRICK'S URANQUINTY

27TH SUNDAY IN ORDINARY TIME, 4 OCTOBER 2020

The Catholic community of Our Lady of Fatima, in line with government regulations, can now celebrate Mass with a limit of 90 people.



Our Lady of Fatima Catholic Parish acknowledge the Wiradjuri people, the traditional custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of reconciliation.
May we too be good stewards of this land.

IMPORTANT!

THERE WILL BE NO PARKING UP THE SIDE OF THE CHURCH NEXT WEEK WHILE THE DRIVEWAY IS BEING CONCRETED.



In today's Gospel, Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son. After telling the parable, Jesus questions the chief priests and elders about what the landowner will do to the wicked tenants.

They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent. In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the prophets, and the bad tenants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to

Jesus' question. Today's Gospel has a parallel in [Mark 12:1-12](#). There are some notable differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers his own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who thought that his message was dangerous. Matthew's Gospel was written about 70 years after Jesus' death and reflects the conflicts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbours can also be heard in today's reading. This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?



READINGS FOR NEXT WEEKEND

28th Sunday in Ordinary Time
First: Is 25:6-10
Second: Phil 4:12-14, 19-20
Gospel: Matthew 22:1-14

THOUGHT

I love people that have no idea how wonderful they are and just wander around making the world a better place.

RESPONSORIAL PSALM

RESPONSE: The vineyard of the Lord is the House of Israel.

GOSPEL ACCLAMATION

Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. **Alleluia!**

The Breath of Faith



Prayer is the breath of faith: in a relationship of trust, in a relationship of love, dialogue cannot be left out, and prayer is the dialogue of the soul with God. October is also the month of the Rosary, and on this first Sunday it is tradition to recite the Prayer to Our Lady of Pompeii, the Blessed Virgin Mary of the Most Holy Rosary. Let us join spiritually together in this act of trust in our Mother, and let us receive from her hands the crown of the Rosary: The Rosary is a school of prayer, the Rosary is a school of faith!

Reflection: Look up and recite the Prayer of Our Lady of Pompeii. In this month of the Rosary, make a resolution to pray the Rosary, whether once this month, once a week, or even once a day.

There will be **NO** 8.30am Masses at Uranquinty on Sundays 4 & 11 October 2020.

October is World Mission month

For more information please go to the following website:

catholicmission.org.au



NEW PROTOCOLS FOR ATTENDING MASS

- ◆ The Bishops of Australia have dispensed with the obligation of Catholics to attend Mass on Sundays. You can satisfy the current requirements by attending weekday Mass, watching Mass for you at home, or saying the rosary.
- ◆ A welcomer will greet you on arrival to answer any questions you might have.
- ◆ Please record your details on the form at the front of the Church before **each** Mass.
- ◆ Hand sanitiser to be used when entering the Church after signing in.
- ◆ **Please sit at the end of the pews, or in the middle.**
- ◆ Social distancing to be practised within the Church and also when lining up to receive Holy Communion.
- ◆ There will be **no** singing of hymns during Mass.
- ◆ Holy Communion will only be received in the hand, **not** on the tongue. The Precious Blood will **not** be offered.
- ◆ **PARISHIONERS WHO ARE NOT FEELING WELL ARE ASKED NOT TO COME TO MASS.**
- ◆ Collection plates will not be passed around the Church. Collection buckets will be available at the front of the Church.
- ◆ **Please be aware of social distancing as you are leaving the Church at the end of Mass.**

FR PADDY

From Monday 28 September until Friday 16 October, I will be on leave. Fr Anto, Cheryl & Katrina are in charge!!



If you pick up a bulletin, please take it home. Due to current restriction we **cannot** re-use them.

PARISH LIFE

FRI 23 Oct: 7.30pm Confirmation at St Michael's Cathedral.

SUN 25 Oct: 12pm Confirmation at St Michael's Cathedral.

MON 26 Oct: 6pm Confirmation at St Michael's Cathedral.

SAT 31 Oct: 9.30am - 1pm Family Fun Day at Erin Earth

OLOF Mass is available through Facebook -
OLOF South Wagga and
www.olof.waggamatters.com

Remember to check the bench and the notice board at the back of the church for current events and information.

COLLECTIONS

Thank you for supporting the Parish.

You may like to make a direct debit online using the information below. **Thank you!**

FIRST COLLECTION: (for the support of priests)
Account name: South Wagga Presbytery
BSB: 066 789 Acc. no: 100004151

SECOND COLLECTION (Planned Giving which covers the Parish expenses.)
Name of account: South Wagga Parish Account.
BSB 066 789 Account no: 100004152
Ref: Your name

A guy joins a monastery and takes a vow of silence. He's only allowed to say two words every seven years. After the first seven years, the elders bring him in and ask him for his two words. "Cold floors," he says. They nod and send him away. Seven more years pass. They bring him back in and ask for his two words. He clears his throat and says "Bad food." They nod and send him away. Seven more years pass. They bring him in for his two words. "I quit," he says. "That's not surprising," the elders say. "You've done nothing but complain since you got here."



Due to current restrictions we can have 90 people in the Church. We are very vigilant of the numbers as they are increasing.

WELCOMERS

Since we have reopened the Church, the Parish Pastoral Councillors have welcomed you to Sunday Mass. We are seeking other volunteers for this ministry. *Are you interested?* Contact Fr Paddy, Fr Anto, or the parish office.

CALVARY CHAPEL MASS

From Tuesday 6 October 2020, the 8am Mass will recommence at the Calvary Chapel from Monday to Friday only.

WELCOME TO OUR FAITH COMMUNITY

We welcome Alfie Cummins, son of Brendan & Aneesa who will be baptised this weekend.
Many blessings for your family.



Seats need to be wiped at the end of each service.

ROSTER FOR 10/11 OCTOBER 2020

	LECTOR	COMMENTATOR	EUCARIST MINISTER	ROSARY STATUE
5.00pm	P Cattell	V Cattell	not required	Not during the COVID-19 times
8.30am	M Molloy	K Grimson	during COVID-19 times.	
10.30am	M Graham	N Hogan		